

UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON
AT TACOMA

UNITED STATES OF AMERICA,

CASE NO. 3:20-cr-05270-RJB

Plaintiff,

TRIAL EXHIBIT LIST

V.

RICHARD MARSCHALL,

Defendant.

NO.	DESCRIPTION	DATE ADMITTED	COMMENTS
30	Stipulation as to Prior Convictions	8/3/2021	
1	Facebook Posts by Richard Marschall	8/3/2021	
7	Richard Marschall ND Facebook Account Records	8/3/2021	
2	Richard Marschall's Website	8/3/2021	
5	Parcel and Labeling Sent by Richard Marschall	8/3/2021	Physical item
6	Bottles of Allimax Pro 100 and IAG (Arabinogalactans) Sent by Richard Marschall	8/3/2021	Physical item
4	Photographs of Package and Contents Sent by Richard Marshall to SA Julie Ryer	8/3/2021	
25	Photographs of Sign Outside Marschall Residence	8/3/2021	

EXHIBIT LIST - 1

NO.	DESCRIPTION	DATE ADMITTED	COMMENTS
13	Text Message from SA Julie Ryer to Richard Marschall dated March 30, 2020	8/3/2021	
14	Audio Recording of Call Between Richard Marschall and Julie Ryer on March 30, 2020	8/3/2021	Media file
15	Transcript of Audio Recording of Call Between Richard Marschall and Julie Ryer on March 30, 2020	8/3/2021	Illustrative only
16	Audio Recording of Call Between Richard Marschall and Julie Ryer on March 31, 2020	8/3/2021	Media file
17	Transcript of Audio Recording of Call Between Richard Marschall and Julie Ryer on March 31, 2020	8/3/2021	Illustrative only
28	Email from Rick Marschall	8/3/2021	
20	Agreed Order and Judgment Entered by The Superior Court of the State of Washington in and for the County of Thurston	8/4/2021	
19	Stipulated Findings of Fact, Conclusions of Law and Agreed Order by the State of Washington Department of Health Board of Naturopathy October 19, 2018	8/4/2021	
A-72	RCW 18.138.010	8/4/2021	
A-30	Rick Marschall, N.D. degree from Bastyr University	8/4/2021	
A-73	DOH, Stipulated Findings of Fact, Conclusions of Law, and Agreed Order to Cease and Desist, M2015-742	8/4/2021	
35	Article - CoVid-19 and Herbs Dr. Yarnell – BOT MED ROCKS	8/4/2021	
36	Cochrane Library – Garlic for the common cold (Review)	8/4/2021	

EXHIBIT LIST - 2